

3. Ever-youthful (Aoxi), protect thy offerers,
hear our praises, and thyself guard our offspring.¹

4. Divine AGXI AXGIRAS, son of food,² with what
voice (shall I utter) my praise to th.ce,
most excel-
lent scorner of enemies ?³

5. Son of strength, what worshipper's (offerings)
shall we present to thcc with devoted mind, and
when shall I utter to thce this praise ?⁴

G. Cause all our praises to bring to us excellent
dwellings and abundance of wealth in food."

6. °Whose many offerings dost thou gladden,
AGXI,—thou who art the lord of the house/ and
whose praises bring wealth of kine ?

7. They keep him bright in their houses, (AoNT.)
famed for glorious deeds, the mighty one
who presses
forward in battles.

¹ S.jn:i Vt-ik, II. 3. 1. IS. :j. Yajur Veda, 13, 52. Benfev takes the la^t clause *⁶ be\valirc uns und unsern Spross," which Miihfdhar?* aL<-> gives as an alternative rendering.

² Sily^ua hciv as el^cwlu-rc gives the alternative rendering;
"gnin:!^{<n:i} cf the <acniifiul ollcrinp:."

³ Sauia Vt;dt:, II. 7. 2. G. 1. I"or a iliilurcnt explanation of
i''t'/ff_j't ttitnfi'' ^VL. viii. S'J. »"j.
JSAiui Veda, II. 7. *J. (>. 2. Bonfcy translates
kasya i/iana*t't

w/v.?vyi "nut \veL.lK-r Teier Ersmnung? "

⁶ S-iiLia Yt-da, II. 7. 2. C. ;).

^e S::iii:i Veda, I. 1. 1 3. 14, with pfirin'tsi
and zatpate for
ami dti'ijmie.

rt'i bikes dtimppte SL&Jtiyiy/ifioci/"iiiM, since

Agni abidc^
In the pplrh-upatj-a fire, but of. viii. GO. 16. The last
cluu^e may
mean ^{s<} whose pmi-es are lit-anl in tlie rite whieli
biings wealtli